

STATEMENT**PRACTICAL EXAMINATION SSC/ INTER ANNUAL / SUPPLEMENTARY 200** _____

Statement showing date wise/Group wise Consumption and balance of Answer Books at

Laboratory No. _____ Name of Laboratory: _____ in the

Subject of _____

Total no of answer Books Received _____

Date	Session Group	No. of Candidate	Answer Book Consumed	Answer Book Balance	Remarks	Practical Examiners
						1.Name: _____ Sign: _____ 2.Name: _____ Sign: _____ 3.Name: _____ Sign: _____

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